

# Assholes of Los Angeles Are Everywhere

Lisa Anne Auerbach

Assholes of Los Angeles are everywhere. Sometimes they get me riled up and other times I refuse to engage. I have a not-so-secret appetite for conflict. I like to yell. I'm inappropriately rude sometimes. I relish the chance to flip someone off. If there's a chance of winning the contest of whose the bigger asshole, I want the winner to be me. I don't want to be the biggest asshole in Los Angeles—I only want to be the nice lady who triumphs in a duel. I know when I've met an asshole that is out of my league. I don't put up a fight. I just talk shit later.

In Culver City, looking at the just painted mural of Julia Roberts, the guy in the turquoise Lotus honks at me. He bears down on his horn and gestures impatiently. One second later he gives me the finger. His sports car is curvy and would be lots sexier if the driver wasn't such a jerk. How are you gonna get laid in this town? Asshole in sports car—what a cliché.

The woman in the lingerie department at Barney's tells me to get a boob job because none of their bras will fit me. I went there especially because I heard they have "French" lingerie and the French don't go under the knife to fit into clothes. But this is Beverly Hills. Not necessarily a bitch, a female asshole is still an asshole.

We need assholes in order to live. We need our body's *holes* to function, and when the shit pours out, it's a pure joy. It makes me wonder why "asshole" is a pejorative term. The actual anus is a beautiful thing. I look at the BevHills lady and she opens a drawer and takes out a business card. She's giving me a referral to a plastic surgeon. Really? It's disappointing. I try not to take it too personally. It's cultural, not about me. It's part of being American.

Getting around town is an asshole fest, from a saddle of a bike, it's even worse. Too many stories to tell but the endings are nearly always the same: me, middle finger raised, yelling "MOTHERFUCKER" at some car making an aggressive move. Whether it is the well-meaning church lady who thinks she is doing a good deed by reminding me that bicycles need to ride on the sidewalk (it's not true, we're legally obligated to ride on the street), to the superjerk who buzzes his car past me at close range. I comfort myself by saying that a motorist doesn't really want to kill a cyclist, it's too much trouble. But I get into such a rage that I think I might actually be provoked enough to murder, and I imagine they are too. Striking a car with a bike is not the same as striking a bike with a car.

Metrolink. Assholes! They make it nearly impossible to take the train to work. The schedules are bunk and the trains don't run on time. Sometimes they stop for no reason and you can be sitting for hours on end. The

ticket machines are clumsy. You could miss a train waiting behind someone who can't navigate the software; and a missed train could mean waiting two hours for the next one. Why isn't this system\_better?

The landlord, of course. The landlord is an asshole simply by virtue of his position in the economic pyramid. He has the power to change your life and may do so on a whim. He parks a fancy car downstairs and tells you he needs to raise the rent because he can barely cover the expenses. He decides the outside of the building should be refinished, sending lead paint and fumes into our home. He doesn't care. He doesn't live anywhere in the neighborhood. It doesn't matter to him if we have rats or if the toilet leaks. We know there are termites, they fall from the ceiling. The place is infested and might fall apart. For two seconds, I reconsider my atheism.

A knock at my door brings on a frenzy. Three Jehovah's Witnesses in shabby dress clothes wait to bring me news that, from their perspective, is miraculous and transformational. Seeing them out there I feel the venom dripping down my throat. The fangs emerge from my gums, horns erupt from my skull, the inner monster appears. They think they are doing the lord's work. It's hard to call them assholes right to their faces, but they're bothering me at a bad time and they are spreading lies that could lead, for some, to political action. Anyone who uses the lord's name to restrict another person's rights is an asshole. I have a soft spot for Seventh Day Adventists because they are vegetarians, but I can do without the rest of the vocally religious.

Doctors that don't call back: I'm not naming names. It's happened nearly every time I've gone to see a professional. One time it was Christmas Eve and a doctor called to say the test results were bad. She, a woman doctor in South Pas. She had so many scented candles in her waiting room, that in order to see her, I had to wait outside on the street. Some people are sensitive to scented candles, I can't even walk into a Bed Bath and Beyond without having a panic attack. Thankfully it's nerves and not asthma. I called her back as soon as I got the message, but her offices were naturally closed for Christmas Eve. On vacation with my parents, I churned through all the possibilities, from cancer to AIDS. Worst vacation ever. January 2nd I learned that it wasn't a big deal. I never went back to see her.

I was standing at the sidewalk bus stop, an area that had some construction going on. The bus driver honked at me and told me, via some loudspeaker, to go to the next bus stop—he wasn't going to stop for me. I'd successfully caught a bus there just two days before. Why did that bus driver stop for me and this guy just drive by? I felt the wind from his bus as it took the air with it down Spring Street. I was pissed. I yelled, but he couldn't hear me. I chased him with my middle finger. Then I got very quiet and angry and nearly started weeping. I had to be somewhere. When you are a bus driver in a city of scarce buses, driving by a citizen who obviously needs a ride, this is a cruel act. That bus driver wasn't just an asshole he was mean-spirited, the sadist behind the wheel of the 733.

# Notes on Performance Art in L.A. ...or, Some

...or, Some Antagonisms Never Go Away

Jennifer Flores Sternad

In 1969, one year before police attacks on Chicanos protesting the Vietnam War would end in the murder of four civilians, a group of Chicano artists had a springtime picnic at the Sheriff's station in East L.A. Their picnic was no picnic, but the Piglick: an abject protest against the police's freewheeling violence against the city's brown youth and their militarized occupation of East LA. They laid out their picnic blanket atop a Volvo they had driven onto the station's grounds, covered it in slimy delights fruit cocktail, pudding—and then proceeded to lick it off in what became an "orgy of food." One of these artists, Robert Legorreta, would soon take on the performance persona Cyclona, which he describes as "a living political art piece." Cyclona was the star of Caca Roaches Have No Friends, staged that same year in Belvedere Park and advertised as a "a play for the whole family." Though the families who came likely didn't expect the performance to climax as it did in "Cyclona's cock scene," in which the 17-year-old Legorretta, lipsticked and bare-chested, a black gown shoved down around his waist, tore open a penis water balloon with his teeth as a "protest against gerontocracy."2

Gronk, the director of Caca Roaches and one of the Piglick picnickers, would later become a founding member of Asco, a Chicano/a art group that used the cityscape as a stage for interventionist performances that put into relief systematic exclusions and forms of violence through which LA's racial order is sustained. In 1971 Asco performed Stations of the Cross, a procession down Whittier Boulevard of an altar boy in an animal skull headpiece (Harry Gamboa Jr.), Pontius Pilate bearing a bowl of popcorn and giant purse (Gronk), and a deathly Christ-calavera (Willie Herrón) who bore a 15-foot cardboard crucifix. The surreal procession ended at the front steps of the U.S. Marines Recruitment Station where Pontius Pilate sprinkled the grounds with popcorn— (a perverse benediction?)— and the artists deposited the giant cross.<sup>3</sup> In this mordant interpretation of The Passion, a paradigmatic representation of suffering and death sublimated in religion is made darkly absurd in a meditation on the massive sacrifice of Chicanos' lives for the devotees of U.S. imperialism.

Asco's best known intervention is probably *Spray Paint LACMA* (1972)—a brilliant denunciation via sly appropriation wherein the artists tagged the L.A. County museum in a response to its institutionalized exclusion of Chicano artists, while also claiming the entire edifice as their own work of art (since they signed it, after all).

Artists of color have continued to face and denounce—the white norm of the city's high culture, even in its feminist variant. Senga Nengudi was among several artists who created Spooks Who Sat by the Door (1983), a performance outside of the Long Beach Museum of Art that protested a major exhibition of feminist art for its inclusion of just one black artist. The artists sat silently on the steps at the museum's entrance, costumed as ghosts in white sheets, and held up commercial products that bore stereotypical images of African Americans like Aunt Jemima and Uncle Ben.<sup>4</sup> In doing so, they marked the phantom-like invisibility accorded them by the institution and its representations of feminism, while suggesting that cultural brokers' pretentions to progressivism that satisfied themselves in familiar white circles, were of a piece with the most parochial expressions of racism.

Guillermo Gomez Peña also used his own raced body in silent performances that addressed the implacable social invisibility that was part of his experience of racism in LA. In one of the actions in the series The Loneliness of the Immigrant (1979) he spent twenty-four hours in a public elevator, bundled in fabric and bound in rope; in another he lay on the streets of downtown LA, wrapped in a serape.5 These can be read as a representation of the invisibility and perceived disposability of brown bodies as part of the ideology through which many Angelenos experience their city. At the same time, Loneliness is also a meditation on a wholly personal experience of a young artist who has arrived at the frontier of multiculti liberalism only be hailed as a Mexican (and introduced to what this means in the U.S.).

Perhaps the dual nature of this performance—at once intimate and subjective, while also metaphorical and critical—points to a way in which the position-taking antagonistic art entails becomes more difficult to delimit when racism is at issue and the subject is raced—that is, when one *can't help* but occupy a position in an order that precedes her, or reasonably hope to escape its hostility.

- Jennifer Flores Sternad. "Cylcona and Early Chicano Performance Art: An Interview with Robert Legorreta," GLO: A Journal of Gay and Lesbian Studies 12.3 (2006): 475–490.
- <sup>2</sup> Jennifer Flores Sternad with Ricardo Bracho, "Cyclona: A Polemic on Perception," in MEX/LA: Mexican Modernism(s) in Los Angeles, 1930–1985, ed. Museum of Latin American Art Long Beach (Ostfildern: Hatje Cantz Verlag, 2011).
- <sup>3</sup> Harry Gamboa Jr., "In the City of Angels, Chameleons, and Phantoms: Asco, A Case Study of Chicano Art in Urban Tones (or Asco was a Four-Letter Word," in *Chicano Art: Resistance* and Affirmation, 1965-1985, ed. Richard Griswold del Castillo, Teresa McKenna and Yvonne Yarbro-Bejarano (Los Angeles: University of California, Los Angeles, 1991), 123–4.
- <sup>4</sup> Senga Nengudi. Interview by Amelia Jones, October 2009. Transcript held in the LACE Archive of Southern California Performance Art, Los Angeles Contemporary Exhibitions (LACF).
- <sup>5</sup> Guillermo Gómez-Peña. Interview by Irina Contreras, 2010. Transcript held in the LACE Archive of Southern California Performance Art, Los Angeles Contemporary Exhibitions (LACE), Los Angeles, California.



# A People's Timeline

Compiled by Laura Pulido

This timeline was compiled to highlight forms of top down domination, exploitation, and oppression on the part of the state and capital in L.A. County. The author collected events listed in her book *A People's Guide To Los Angeles* (University of California Press, 2012) and other sources, which demonstrate a diversity of ways that power has been wielded to crush dissent, discipline surplus labor, and otherwise control life. Pulido contends that these tactics are used to uphold the value of profit and white supremacy.

#### **— 1919** -

CA passed the Criminal Syndicalism Act outlawing numerous organizing activities

#### 1923

Upton Sinclair is arrested for reading the Bill of Rights in support of the efforts of waterfront workers to unionize

#### 1929

Mexican Repatriation begins: one million persons of Mexican ancestry and Americanborn children forcibly deported to Mexico

#### **— 1932** ·

David Alfaro Siqueiros's mural, "America Tropical Oprimada y Destrozada por los Imperialismos" is white-washed within a week of its unveiling

### **– 1933** -

El Monte Berry Strike: civic leaders and growers immediately try to squash the strike by deploying the "Red Squad"

### 1942

Sleepy Lagoon murder trial racist hysteria results in the apprehension of hundreds of Mexican youth and the wrongful conviction of 17 of them in the death of Jose Diaz

West coast Japanese Americans are forcibly sent to concentration camps

# 1945

City of Los Angeles fines and imprisons
Anna and Henry Laws, an AfricanAmerican couple, for violating a
racially restrictive housing covenant
on their home in South L.A.

# - 1950

The McCarran Act (aka The Internal Security Act of 1950) is passed with profound consequences for L.A. activists, such as Dorothy Ray Healey. For example, *subversive* organizations and members must register with the state

William Parker becomes LAPD's Chief of Police

# **— 1959** -

Last remaining Mexican-American residents are forcibly evicted from Chavez Ravine

# **-- 1964** -

Voters pass Proposition 14 which invalidated the Rumford Act and upheld the right of homeowners to discriminate in the sale and rental of properties

# — **1965** -

Watts Riot

# **— 1969** -

The LAPD launched a predawn raid on the headquarters of the Black Panther Party's office in Los Angeles









#### **– 1970** –

Journalist Ruben Salazar is shot to death by L.A. County Sheriff Deputy Tom Wilson

#### **— 1978**

Regents of the UC v. Bakke

#### \_ 1980s

California Department of Corrections seeks to build a "reception center" in East L.A. Signals the explosion of California's prison industrial complex

#### 1920-22

Five of CA's six auto plants close, 21,000 workers lose their jobs, and the era of deindustrialization begins

#### **- 1982 -**

President Reagan declares the "War on Drugs" with devastating consequences especially for communities of color

#### 1985

The City of Los Angeles slates its first waste-to-energy incinerator, known as Lancer, in South L.A., a classic case of environmental racism

#### **— 1990** -

LAPD beat Justice for Janitors protestors. In 1993 the City was forced to pay over \$2,000,000 in damages

### - 1990s -

MTA builds separate and unequal transit system

### **— 1992** ·

The officers charged with beating Rodney King are acquitted

### 1994

California voters pass Proposition 187 (aka: the Save Our State initiative)

# **— 1995** -

72 Thai garment workers were held as slaves in El Monte

# 2004

Walmart tries (unsuccessfully) to build a supercenter in Inglewood

The 14 acre community garden known as South Central Farm is bulldozed

# **2007**

At a May Day protest in MacArthur Park the LAPD attacks journalists and peaceful protestors

# **\_2010**

ACORN is attacked and discredited by right-wing activists

# 

Five undocumented students are arrested at ICE prosecutors office in Los Angeles Protesting President Obama's deportation of undocumented immigrant youth

# ТОР ТО ВОТТОМ

John & John, *Rub in/Lube in at Macy's in downtown LA*, December 2011. Photograph courtesy of Jade Thacker.

Alex Schaefer with painting of *Chase Manhattan Bank on Fire*, 2011. In response to what he perceived as a corrupt bailout of the financial industry by the U.S. government at the tax payers expense, Shaefer began a series of plein-air paintings of L.A. area banks which he would decorated with flames. Schaefer was visited by LAPD on several occasions owing to complaints of his paintings' subject matter.

Unidentified AAAAAArtist performing Mikal Czech's scores, (41) Dear Officer and (42) With Blue Hands at Los Angeles City Hall, 11/30/11. Both scores available http://uploaddownloadperform.net

July 18th, 1999. Reclaim The Streets protest; Pershing Square, Los Angeles. Anti-capitalists abandon a car in the intersection of Olive and 5th Street, where it blocked traffic, and was painted with slogans like "No G8"and "Native American" and then generally trashed till the police appeared. The protest hoped to shutdown LA's financial district- a goal the organizers proudly accomplished. Photograph courtesy of Anita Martinez.



# Agonism & Antagonism in L.A.'s Cultural Sphere

An abandoned shoe, a rotten tooth, a snub nose, the cook spitting in the soup of his masters are to love what a battle flag is to nationality.

An umbrella, a sexagenarian, a seminarian, the smell of rotten eggs, the hollow eyes of judges are the roots that nourish love.

A dog devouring the stomach of a goose, a drunken vomiting woman, a slobbering accountant, a jar of mustard represent the confusion that serves as the vehicle of love.

A man who finds himself among others is irritated because he does not know why he is not one of the others.

— Georges Bataille, sections from *The Solar Anus*<sup>1</sup>

This guide frames for users sites worthy of creative exploration in Los Angeles. We hope your practice benefits from it. The guide was sketched out asking L.A. citizens where jerks and assholes dwell. The responses locate banks and businesses, politicians and polluters, war contractors and museums. Here also is a neighborhood troll and a crappy teacher. The hobo folk singer Utah Phillips said "The earth is not dying it is being killed, and the people who are killing it have names and addresses". If Phillips is correct we aim to locate these spaces as sights for arts in the expansive field.

About the four months pushing hard against New Years 2012, Los Angeles experienced the occupation of its City Hall and the premature death of artist Mike Kelley. The two events are unrelated except for their proximity so they are connected in our minds. We are unaware if Kelley completed any works about L.A.'s City Hall—however it is not difficult to imagine the City Hall as a model in his 1995 sculpture, Educational Complex.2 In that artwork Kelley constructed, from memory, replicas of institutions (mostly schools) he participated in. Full of detail the buildings contain noticeably incomplete voids. To Kelley, these gaps are spaces of forgetting, of repressed memory, where institutionalized abuse occurred. But these holes are equally seen as apertures and stages. They allow you to peer in, to study the guts of the spoiled institutions. The voids also form arenas where anything might happen—an ameliorative act like a band-aid placed on the civic skin. Or perhaps a shitty return for the repressed, emanating outwards, polluting the idea of a city hall itself.

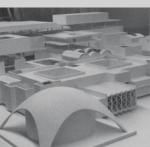
Mike Kelley's death returns us all to his, and these, theaters of abjection—where the literary victim/victimizer play out their eternal anguishes and affectations. Or perhaps his passing frees us from this circus of language all-together? Occupy Wall Street, camping out at such institutional spaces, spawned a movement that for many is a re-birth for a cycle that could lead a way out of this abject state for the poor and the planet. Others see occupation as just another window into Samsara, which we like Kelley

1 The Solar Anus, 1931.

all participate in. While epistemologically the options appear as hope or abjection, either action appear as a form of affective performance.

There are two terms we wish people to know; agonism and antagonism. Agonism is a concept of philosophy and governance that sounds like antagonism, but it isn't. To agonize someone means to engage in intense partisan battle. Though this battle is in the spirit of indefinite highly competitive sport, not annihilation. To antagonize some one means to bother them as in a state of agitation. Agonism is a post-structuralist idea, perhaps made for very critical art, and how it could function in relationship to the state; somewhat of a delicate dance involving freedom of speech within and against suspicious reactive structures. Antagonism is a practice for those seeking something much less delicate- a small rise or a downfall. The manner of performance in either case is not defined- the address can be abjection (as in the case of Kelley) or didactic (as in the case of critical art), or something else.

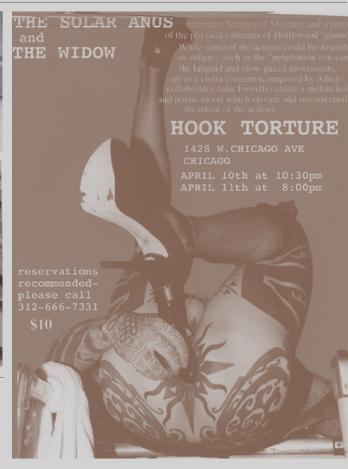
Art Historians Claire Bishop's 2004 article in the journal October . "Antagonism and Relational Aesthetics", and subsequent writing, have for many in the social art community polarized the terms "antagonism" and "agonism". It is the feeling of the authors of this forward that the debates between Bishop and her primary respondent, Grant Kester, are unfortunately dualistic in nature. Kester rejects Bishops criticism of positivist artwork as an act of art historical retrenchment by an academic who, in his mind, reveals a bias towards maintaining hegemony for elite critical aesthetics over creative grassroots problem solving. He charges that Bishop's embrace of Mouffe and Laclau's philosophy of agonism is nothing more than philosophical trend-chasing. For her case, Bishop finds positivism in art toothless, and locates her discourse within vanguardist history rather than council communism (as Kester appears to). Within the intensity of the debate between the partisans are equal truths: positivist social artwork can be anything from good to bad art, to a distraction, to a band-aid, to something amazing; art history can function as a hegemonic tool for re-prescribing cannons, philosophical trendiness frequently defines the art press, and by definition vangaurdism largely is not interested in horizontalism. None of these critiques negate the other. The binary nature of the attacks the two historians have mounted are unfortunate. An interesting corollary to Bishop and Kester's debates are the antagonistic tactics used during the 2010 UC Strikes and in Oakland during the 2011 Occupy actions. Supporters of these strikes and occupations have both rejected agonism and





Details from Mike Kelley's *Educational Complex*, 1995.

RIGHT Hand flyer advertising performance of *The Solar Anus and The Widow* at 1428 W. Chicago Ave, Chicago, II.; April 10th and 11th, 1999. Courtesy of Ron Athey.



council communism. The criticism here is that the political concept of agonism is a utopian joke within a capitalist state—where capital always wins—and what is needed is aggressive antagonism by a political vanguard to bring about a confrontation with capital.

Putting aside these terms, what is the history of antagonism or agonism within Los Angeles? Popular allegories portray the tale of our city similar to that of other North American towns, with our own regional flair. A story of the democratic melting pot. A tale of continual triumph of capital over all other concepts of social organization. A fable of a majority ruling a minority who seek redress through periodic social unrest.

What would it be like for artists to engage in serious playful competition with these seemingly fixed mediatic-narratives? Or perhaps stage serial critical interventions destabilizing them?

In either case, the demand on the performer is terrifying- including not only the fear of artistic failure but also the repercussions of free speech. Not discounting the multiple-counter-traditions (some explored in this guide), Los Angeles is still a city where artists are most comfortable cloistered indoors. However it is edifying to consider the story of contemporary art in Los Angeles is mostly one of artists taking daring, frequently groundbreaking, risks in those sheltered spaces.

The Solar Anus was a performance by artist Ron Athey held in Los Angeles, and elsewhere, in 1999. For the performance Athey appeared in nothing more then high heals, garters, and stockings. The show began with Athey pulling a long string of iridescent pearls from his asshole. Two subsequent acts followed. The first had the artist attach a sharply radiating steel crown to his head using metal hooks that were pierced to his head. After performing "difficult poses" involving the metal crown he blew gold glitter at the audience.

The second act involved a back-story— for the performance Ron got a tattoo. The tattoo formed a corona around his asshole's sun. A video of its application was projected during the show. With that as a backdrop, onstage Ron methodically fucked himself in his tattooed ass with a large dark dildo attached to one of his spiked heels.

Pat Califia, writing in *Out Magazine* in May of 1999<sup>3</sup>, reported the crowds reaction to the performance ranged from blasé (seen it), to clinical ("Girl Miss Ron Athey needs an

3 Pat Califia," In Praise Of Assholes," *Out Magazine*, May 1999: 42–46.

intervention"), to deeply moved. Califia reflects upon a sequence in the tattoo video where a bright light begins to emanate from Athey's asshole—marking a sort of transcendence. Literally when Ron's solar anus begins to shine. Transcendence over the swelling miasma of pain (the violation of the tattoo gun, the piercing, the penetration of the dildo, living with the HIV4 virus) and pleasure (the sexuality, the darkly erotic performance). And this is of course Bataille's surrealist story of *The Solar Anus*—a metaphor for a cosmic ouroboros—the permanent interdependence of the relationship between horizontal and vertical motions in rhythmically creating and destroying, maintaining, the wholeness of the universe. The sweep of history that came upon Athey as an artist effected by the aids crisis, then with the weight of the U.S. Congress and U.S. media sitting upon him as an artist associated with the NEA's funding controversies<sup>5</sup>— all sublimated in a miasma of cosmically publicly (becoming a politicized figure) recognizable and irreducible (dealing with an illness) human experiences. Finding meaning all in one. The performance of pain and pleasure—crapping out from the inside—the contradictory dignified and blasphemous God from within a mortal.

This guide to assholes of Los Angeles, as we imagine what could be produced in ongoing flowing fecund relationship to society—we hope the performances grow to be as affectively syncopated as Athey's. Moaning, complaining, sighing, chanting, laughing, whispering, yelling, breathing, crying, farting, cumming, bitching, playing, didactic, aesthetic, inside, outside.

— Llano del Rio Collective Winter 2013

<sup>2</sup> Mike Kelley, *Educational Complex*, 1995. Synthetic polymer, latex, foam core, fiberglass, and wood, 57  $3/4\times192\ 3/16\times96\ 1/8$  in. (146.7  $\times$  488.2  $\times$  244.2 cm). Whitney Museum of American Art, New York; purchase with funds from the Contemporary Painting and Sculpture Committee.

<sup>4</sup> Ron Athey is a survivor who has been living public with the virus for almost thirty years. If his work can be considered infamous this is owed in part to the fact that its viscerality can be coupled to his medical status.

<sup>5</sup> Athey's work was a target for criticism by the U.S. Congress for receiving federal funds through the National Endowment for the Arts, for a work which members of the congress considered offensive. The controversy (involving such artists as Robert Mapplethorpe, Andes Serrano, Karen Finley, Tim Miller, John Fleck, and Holly Hughes) resulted in the U.S. government, through the NEA, ultimately ending funding for individual artists.

THE





This list was sourced through an open public call and collective research. Verify. Do your own research. Cultivate a position.

#### **AECOM**

#### **AEROSPACE CORPORATION**

"The company has an annual budget of \$350 million, and its primary customer, the Space and Missile Center of the U.S. Air Force, is located across the street at L.A. Air Force Base."

AEROVIRONMENT, INC. 181 W. Huntington Dr # 202 Monrovia, CA

"AeroVironment, Inc. is a technology company in Monrovia and Simi Valley, California, that is primarily involved in energy systems, electric vehicle systems, and unmanned aerial vehicles (UAVs)." Drone manufacturer.

# **AMERICAN APPAREL**

# **ANSCHUTZ ENTERTAINMENT GROUP (AEG)**

**AON CORPORATION** 

**BANK OF AMERICA** 

\$1 million bonuses, while recently trying to charge customers

THE BEACH COMMUNITIES Climate change will obliterate the towns west of

# **BEL AIR**

**MARIO BELTRAN** with his mayoral badge there after having some freak-out

# BITCH IN THE HUMMER

# **BLYTHE ELEMENTARY SPECIAL ED TEACHER**

If yelling doesn't work, scream

**BOEING** 

Boeing is an aerospace and defense corporation, improperly storing hazardous waste

# **BRENTWOOD**

#### **ELI BROAD**

ley Eli, why not focus on your golf game? Working on you handicap is so much less bothersome then fucking with L.A.'s schools and art institutions. Palm springs has some really good courses. Drive due east on the 10 freeway. While you're leaving town and heading out to the desert, how about taking down all those tacky KB McMansions? That would be a nice

#### **RIC CARUSO**

#### **ALLEN CASDEN**

#### **CB RICHARD ELLIS**

operator of multiple for profit universities, while serving as

# **CENTRAL CITY ASSOCIATION OF LOS ANGELES**

#### **DOV CHARNEY**

#### **CHASE BANK**

mortgages their oil revenues through the American bank to

#### **CHEVRON REFINERY**

Unocal, an oil company responsible for leaking thousands In 1998, the company responded to an activist demonstration

# **CIM GROUP**

Developers. "They have an outsized influence on the City Hall.

# CITIGROUP / CITIBANK / BANK OF THE WEST 787 W. 5th St. Los Angeles, CA 90071

Citigroup Inc, owner of Citibank and Bank of the West, has the world's largest financial services network, thanks to a

THE CITY OF SANTA FE SPRINGS SUPERFUND SITE

# **CITY HALL**

# **COMPUTER SCIENCE CORPORATION**

2100 E. Grand Ave. El Segundo, CA 90245

Among the largest outsourcing companies in the world

# **CONOCOPHILLIPS**

Suspiciously, they are a member of the National Wetlands Coalition, and were granted the first permit to build on a

# THE COOPER DRUM SUPERFUND SITE

The Cooper Drum Superfund Site is a 3.8-acre facility. The site is in an urban area of mixed industrial, commercial and

#### **CORNELL CORRECTIONS**

Cornell was an American corporation operating correctional facilities, contracting them to state and local governments

#### JEFFREY DEITCH

### DEL AMO BLVD. AND VERMONT SUPERFUND SITE

From 1943 until 1972, the Del Amo Facility site was a center of large-scale industrial activities. Originally built to produce synthetic rubber during World War II and owned by the United States government, the 280-acre operation consisted of a styrene plant operated by Dow Chemical Co., a butadiene plant operated by Shell Oil Co., and a synthetic rubber plant operated by U.S. Rubber Co., Goodyear Tire & Rubber Co., and others. In 1955, the U.S. Government sold all three plants to Shell Oil Company and Shell continued to operate these

#### **DELOITTE-TOUCHE**

# 200 Los Angeles, CA

Natural Gas and Reliant Energy for round trip trading, and

#### **DI CARLO PIZZA**

# **1830 W. 8TH STREET LOS ANGELES, CA 90057** Laundromat / Subway / Burger King

L.A. They make you purchase something to use it, but it will exhibit no working features except water and Mara

#### **MICHAEL EISNER**

#### **ERNST AND YOUNG**

355 S. Grand Ave # 2000 Los Angeles, CA 90071

### **EXXONMOBIL REFINERY (TORRANCE)**

3700 W. 190th St. Torrance, CA 90504

# **FARMERS INSURANCE GROUP**

# **FOX STUDIOS**

scandal which had UK journalists hacking the phones of

# **MONICA GARCIA**

Board President of LAUSD—is she a charter school puppet or what? This is an ethnic studies lady! You could say the same for Villaraigosa and Linda Romero—they talk like socialists, but are huge privatization boosters.

# **DAVID GEFFEN**

# **GEO GROUP**

"While the nation's economy flounders, business is booming for The GEO Group Inc., a private prison firm that is paid millions by the U.S. government to detain undocumented immigrants and other federal inmates." The Geo Group now

# **GETTY VILLA**

# **GIBSON, DUNN & CRUTCHER LLP**

333 S. Grand Ave # 4600 Los Angeles, CA 90071

including Chevron's environmental dispute with Ecuador, Wal Mart in an employee discrimination case, and a conglomerate

#### **GLENDALE MEMORIAL HOSPITAL & HEALTH CENTER EMERGENCY ROOM**

1420 S. Central Ave.

#### **GREYHOUND**

You have to go through three steps in order to get an advertised discount on their tickets. Also in order to get

#### THE GROVE AND PARK LABREA

#### THE GUY DOWNSTAIRS

### **HONEYWELL AEROSPACE**

of aircraft engines and avionics. It was one of the defense contractors to profit off the Iraq war and after acquiring Allied-Signal chemical company, is responsible for contaminating Onondaga Lake, a sacred site for the Native American Onandaga Nation, and superfund site of industrial

# **JACOBS ENGINEERING GROUP INCORPORATED**

Jacobs Engineering Group is a Fortune 500 company and involved in the aerospace defense industry. They own one third of the atomic weapons establishment in the UK.

### **JET PROPULSION LAB SUPERFUND SITE**

to the content of the state of

#### **KB HOMES**

Developers of immense upscale tract homes and developments. Drivers of the housing bubble. Firm founded by Eli "always gets his way" Broad.

#### **MY LANDLORD KEVIN**

355 S. Grand Ave. # 2000 Los Angeles, CA

Though their job is to make sure their clients are accountable,

#### **LOS ANGELES COUNTY MUSEUM OF ART**

# **LATHAM & WATKINS**

355 S. Grand Ave. # 100 Los Angeles, CA

# **LAUSD BOARD OF EDUCATION**

superintendent, John Deasy, former director of education at the Gates Foundation. The Gates Foundation, with the Broad

**LANGERS** 

**THE LEFT TURN LANE**Parkman Ave. on to Silver Lake Blvd

There are three lanes there. One goes right one goes straight

# **LOS ANGELES AIR FORCE BASE**

# **ROBERT MAGUIRE**

# **MALIBU**

# **ALL MALIBU RESIDENTS**

# **RUDY MARTINEZ**

on the ladies from his joint. Also, the Cathoic Church was

#### **MARY MUTCHA**

#### **MY IMMIGRATION ADVISOR**

#### **METRO BOARD**

#### **MIKE LEWIS**

President of Lewis & Company, Resident of Hacienda Heights

RTD (pre MTA bus authority) in the SGV. No wonder we

#### **MILKIN INSTITUTE**

1250 4th St., # 2 Santa Monica, CA 90401

#### **MOCA**

### MOOG, INC.

20263 S. Western Ave. Torrance, CA 90501

#### **MORGAN STANLEY & CO.**

Morgan Stanley is a global financial services firm, with a

# NORTHROP GRUMMAN SYSTEMS CORPORATION One Hornet Way El Segundo, Ca 90245

Northrop Grumman is an aerospace and defense contractor,

#### **NORTHROP'S TEJON RANCH RADAR CROSS SECTION FACILITY**

# **OCCIDENTAL PETROLEUM**

# LINDA OKUMORA

# OMEGA CHEMICAL CORPORATION SUPERFUND SITE

Facility was a refrigerant and solvent recycling, reformulation and treatment facility that operated from approximately 1976 to 1991. Drums and bulk loads of waste solvents and other chemicals from various industrial activities were processed

# **AN "ORGANIC VEGAN"**

Glendale, CA

# **MICHAEL OVITZ**

# **PARAMOUR MANSION**

Dana Hollister has been buying up property in Silver Lake and Echo Park for nearly fifteen years, including the Paramour Mansion that sits atop L.A.'s Silver Lake neighborhood. If want to see an asshole, look no further. Dusty's on Sunset at this moment typing away other than knowing the tales through friends who have worked as tenant organizers in the area and through people who "used" to live there. In 2007, Downtown L.A. Ms Hollister is largely responsible for the trash that is 4100, Dusty's, Brite Spot, Bordello's, etc. She

the area with her most recent acquisition set to be in Griffith

#### **PEMACO SUPERFUND SITE**

and residential area at 5050 Slauson Blvd., Maywood, CA. It is believed that Pemaco began on-site operations in the late 1940's. Pemaco was purchased by the LUX Chemical Company on July 27, 1988, and operations ended at the site on June 21, 1991. Hazardous substances are known to have been used at the facility, including chlorinated solvents, aromatic solvents, and flammable liquids.

#### **PORT OF LOS ANGELES**

#### **POWERHOUSE BAR**

#### **PRATT & WHITNEY**

6633 Canoga Ave.

Pratt & Whitney, a subsidiary of United Technologies Corporation (38th largest corporate polluter), is an aerospace manufacturer and defense contractor responsible for making

#### PRICEWATERHOUSE COOPERS

350 S. Grand Ave. # 4900 Los Angeles, CA 90071

PWC is one of the Big Four accountancy firms and the world's largest professional services firm according to revenue Multiple clients of theirs have been involved in cases of tax evasion and accounting fraud, in which multi-billion dollar companies siphoned money to personal accounts and created false financial records to avoid paying taxes.

### **PXP OIL COMPANY**

Plains Exploration & Production Company ("PXP") to drill

#### **RAYTHEON COMPANY**

# THAT FUCKING WHORE WHO CUT ME OFF AT THE ROBERTSON EXIT (10 FREEWAY)

# **ED ROSKI**

# SAN GABRIEL VALLEY SUPERFUND SITE

**SAN GABRIEL MISSION AND SAN FERNANDO MISSION**The Tongva were enslaved to build the San Gabriel Mission in the City of San Gabriel and the San Fernando Mission in the

# THE SANTA MONICA PIER

# SHELL (WILMINGTON)

# **SILVER LAKE**

# 1612 MORTONS ST.

# **DONALD STERLING**

# TELEDYNE (A SUBSIDIARY OF DYNCORP/CSC)

501 Continental Blvd. El Segundo, CA 90245

# **10 FREEWAY**

close childhood friend. I called the wrong number and the

#### TETRA TECH, INC

3475 E. Foothill Blvd. #300 Pasadena, CA 91107

#### **JAMES THOMAS**

**3771 WADE ST.** Mar Vista, CA 90066

The person who lives there is named Raphael Mosley.

#### ITT CORP. IN THOUSAND OAKS.

12669 Encinitas Ave. Sylmar,

#### **TUTOR PERINI**

### TWIN TOWERS CORRECTIONAL FACILITY

#### **UCLA**

#### THE ITALIAN DEPARTMENT AT UCLA

#### **UNITED TECHNOLOGIES CORPORATION**

12011 San Vicente Blvd # 540, Los Angeles, CA

#### **URTH CAFE**

### **U.S. BANK**

owned by U.S. Bancorp, is the fifth largest commercial bank, according to their \$330 billion in assets. In 2009, they they were the mortgage holders at the time of foreclosure A disgruntled former U.S. Bank customer has dedicated a

# **USC INSTITUTE FOR CREATIVE TECHNOLOGIES**

USC cinema school partnership with U.S. military, making 3D

# **U.S. MILITARY ASSISTANCE IN PRODUCING MOTION** PICTURES, TELEVISION SHOWS, MUSIC VIDEOS 10880 Wilshire Blvd.

ARMY Suite 1250, (310) 235-7621 t, (310) 235-6075 f

NAVY Suite 1220, (310) 235-7481 t, (310) 235-7856 f

AIRFORCE Suite 1240, (310) 235-7511 t, (310) 235-7500 f MARINE CORPS Suite 1230, (310) 235-7272 t, (310) 235-7274 f

# **VALERO (WILMINGTON)**

delay AB 32, California's global warming law, owns refineries

# **VENICE BEACH MEDICAL MARIJUANA**

# **VENICE WHOLE FOODS**

Security guards with guns

# VENICE

# **WELLS FARGO MAIN**

Wells Fargo Inc. is the fourth biggest bank in the U.S by assets, and the largest bank according to market capitalization. In 2010, they made a profit of \$12.362 billion. One of the banks embroiled in the mortgage crisis, an connection, Wells Fargo's subsidiary Wachovia bank failed to monitor and report money laundering that was used by

# A Ballad Between **Black and Blue**

Adapted from *Pro+agonist: The Art of Opposition*, M. Jahn ed., 2011

...so wait—let's back up. What's 'agonism'?

Blue: Well, agonism is related to antagonism. Foucault defines 'agonism' as a relationship built on mutual incitement and struggle. And the political theorists Chantal Mouffe and William Connolly suggest that antagonism is to enemy as agonism is to adversary. Think of an adversary like this: you're playing a game of tennis, and it's only a good game if you have a worthy opponent. The person you're playing against is an adversary, but not an enemy. You respect them if they have good push back.

Black: Ok, so agonism is about mutuality, like the counterpoint within a musical score.

Blue: Right. Or, in physiology, the 'agonist' is a contracting

Blue: Well, okay so you might agree that there is a great deal of attention—politically, philosophically, culturally—on agreement, concord, consensus. Harmony's important, but sometimes what gets occluded, tucked away, ignored, or smooshed out is the role of disagreement, discord, dissent, and dissensus. If you repress the dark you aren't aptly

Black: Okay, sure. So you're saying that an agonistic perspective is more empirically responsible and lays claim to a brand of realism.

Blue: That's a good way of putting it. And while many

Black: There you go again

Black: Ok. So I'm afraid we have to cut the segment short, let's end it on that note... everlasting power—

Black: —Ok. On that note, we're going to end this segment with a reminder to you listeners out there about the contingency of power. Remember: institutions and parties are human; they're subject to change; they're contingent. Now let's take it to the streets.